

# **ST. JOHN'S**

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## **EPISCOPAL CHURCH**



### **The Third Sunday after Pentecost**

**June 26, 2022**

**9:30 AM**

Welcome to Historic St. John's Episcopal Church. We are very glad you are celebrating with us today. Child care is available in the nursery (room 205) during the 9:30 AM service. (July 17 nursery will not be available.) The Adult Lectionary Class meets after the 9:30 AM service in the library as well as on Zoom.

All baptized Christians are welcome to receive Communion of bread and wine. If you are of another religious tradition or don't have a religious affiliation, we encourage you to come forward at the time of Communion to receive a blessing. Simply cross your arms across your chest while at the communion station.

If you don't have a church home, we hope you will consider making St. John's your spiritual home. Feel free to contact the Parish Office for more information: (703) 803-7500 or e-mail us at [SJECCentreville@aol.com](mailto:SJECCentreville@aol.com).

St. John's stands upon its original foundation first consecrated on July 14, 1850, and for 171 years has been an integral part of the Centreville Community. St. John's is rooted in the Anglican Tradition and remains a center for healing, hope and hospitality. We are pleased to share this historic church with our ministry partners: Wellspring United Church of Christ, St. Anthony of Padua (American National Catholic Church), Myungsung Korean Baptist Church, Centreville Spanish Seventh-Day Adventist Church, the Presbyterian Korean Church of Vision and Love, Grace Baptist Church, Nepali Pathshala of Virginia, 12 + 12 Alcoholics Anonymous, Elim Kids Academy, Gamblers Anonymous, Grace and Glory Korean Baptist Church, and Ministerio Cristiano. As we are live streaming the Sunday services on the internet, please be aware that you are being recorded.

## Holy Eucharist: Rite II

### The Word of God

The Prelude

The Processional Hymn: 359, "God of the prophets, bless the prophets' heirs!"

*Toulon*

The Opening Acclamation

*The Book of Common Prayer*, p. 355

The Collect for Purity

p. 355

The Gloria: S 280

*Gloria in excelsis*

The Collect of the Day:

p. 230

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: 2 Kings 2:1-2, 6-14

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

The Psalm: 77:1-2, 11-20, said responsively by half-verse

p. 693

The Second Lesson: Galatians 5:1,13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I

warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

The Gospel Hymn: 550, vs 1 - 3, "Jesus calls us; o'er the tumult"

*Restoration*

The Gospel: Luke 9:51-62

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The Gospel Hymn: 550, vs 4 & 5, "Jesus calls us; o'er the tumult"

*Restoration*

The Sermon: The Rev. Philene Ware Dunn

*After the sermon, a moment of silence is observed. Please remain seated.*

The Nicene Creed

p.358

The Prayers of the People, form IV [*kneel*]

p.388

The Confession of Sin & Absolution

p.360

The Peace [*stand*]

### **The Celebration of Holy Communion**

The Offertory

The Offertory Sentence [*sit*]

The Doxology - Hymn: 380, verse 3, "Praise God, from whom all blessings flow"

The Great Thanksgiving

Eucharistic Prayer: C [*stand*]

p. 369

Sanctus: S125, "Holy, holy, holy, Lord"

The Lord's Prayer

p. 364

### **The Breaking of the Bread**

The Fraction Anthem: S161, "Lamb of God"

*Agnus Dei*

The Invitation to Communion

p. 365

The Communion Hymn: 559, "Lead us, heavenly Father, lead us"

*Dulce carmen*

The Post Communion Prayer of Thanksgiving

p. 365

The Announcements

The Blessing

The Recessional Hymn: 655, "O Jesus, I have promised"

*Nyland*

The Dismissal

The Postlude

*We welcome the Rev. Philene Ware Dunn, who is serving as the celebrant through July 31. Philene and her husband live in Vienna. In addition to supply work, she provides an online ministry of bible study and other forums.*

Celebrant	The Rev. Philene Ware Dunn
Intercessor	The Rev. Deacon Steve Busch
Crucifer	Val Tucker
Lector	Elise Crawford
Usher	Durinda Smith
Alms Counters	Tom McDermott, Larry Pike
Altar Guild	Marcia Evans

**Education for Ministry at St. John's Centreville** - EfM is a program of theological education and reflection that the School of Theology at the University of the South in Sewanee, TN has offered for the past 48 years via individual parishes! All that one needs is a desire to learn and grow in your faith. Initially, there is a good amount of reading involved each week. But as the course develops, that tapers off. The good news is that there are no tests! Indeed, you get out of the course what you put into it. The overarching themes by year are Old Testament (Year 1), New Testament (Year 2), Church History and Development (Year 3) and Personal Theology (Year 4). Although it takes four years to complete the curriculum and earn your certificate, each participant signs on for a year at a time. EfM has just graduated five St John's Centreville parishioners but has several others who joined this past fall who are entering their second year in September. It is common for the group to have participants with one or more years of experience among our team. Indeed, there is value to be gained from such multi-staged groupings. For the newer members, the veterans give them a glimpse of the course yet unseen; for the "old timers" it is often a great review of the journey already travelled. The ideal group size is a mentor-facilitator and 6-11 students who meet once a week for 36 weeks-- virtually and/or in person--on a day and time that is mutually agreeable and beneficial to all. With our "large" graduating class of 2022, St. John's is looking to interest at least two more inquisitive souls to join us this September. This year's tuition has been reduced to \$325 which includes the printed and e-book editions of the EfM Reading and Reflection Guide. Having said that, note that one need not be a St. John's parishioner or even an Episcopalian to participate. The discussions are thought provoking, the readings are excellent, and the fellowship has always been great! **We hope to reregister our group by early August** so that we can **resume the curriculum the first week in September 2022** and finish by the first week in June 2023.

If you think you might be interested, please call Walt Cooner (703) 472-8097 or email [wcooner@yahoo.com](mailto:wcooner@yahoo.com).

ST. JOHN'S EPISCOPAL CHURCH CLERGY AND STAFF:

The Rev. Philene Ware Dunn, Celebrant

The Rev. Deacon Steve Busch, [stjohnscvdeacon1@gmail.com](mailto:stjohnscvdeacon1@gmail.com)

Mandy Hull, Organist & Choir Director, [amandahull101@gmail.com](mailto:amandahull101@gmail.com)

Catherine Packard, Admin., [SJECentreville@aol.com](mailto:SJECentreville@aol.com)

David Thompson, Ministry Partners Admin., [mpaStJohns13@gmail.com](mailto:mpaStJohns13@gmail.com)

Kristen Tucker, Sexton | Gluay Zimmerman, Nursery Care

VESTRY: Dave Parker, Senior Warden (2024)\* | Dick Griffith, Junior Warden, (2023)\*

Bob Faithful (2024) | Tom Jones (2024) | Durinda Smith (2024) | Elise Crawford (2025)

Susie Pike (2025)\* | Sandy Jones (2025) | Vestry Member & Register: Angela Hadfield

Treasurer: Craig Staresinich\* | Trustees: Penny Parker, Eugene Milunec, Dick Griffith

[\* denotes Executive Committee Members]

Delegates to South Fairfax Region: Walt Cooner, Delegate; Monti Zimmerman, Alternate Delegate

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