# ST. JOHN'S Episcopal Church



# The Third Sunday after the Epiphany

## January 22, 2023

### 9:30 AM

Welcome to Historic St. John's Episcopal Church. We are very glad you are celebrating with us today. Child care is available in the nursery (room 205) during the 9:30 AM service. The Adult Lectionary Class meets after the 9:30 AM service in the library as well as on Zoom.

On the Sundays when we hold a Communion service (rather than a Morning Prayer Service) all baptized Christians are welcome to receive Communion of bread and wine. If you are of another religious tradition or don't have a religious affiliation, we encourage you to come forward at the time of Communion to receive a blessing. Simply cross your arms across your chest while at the communion station.

If you don't have a church home, we hope you will consider making St. John's your spiritual home. Feel free to contact the Parish Office for more information: (703) 803-7500 or e-mail us at SJECCentreville@aol.com.

St. John's stands upon its original foundation first consecrated on July 14, 1850, and for 172 years has been an integral part of the Centreville Community. St. John's is rooted in the Anglican Tradition where *all* are welcome, and remains a center for healing, hope and hospitality. We are pleased to share this historic church with our ministry partners: Wellspring United Church of Christ, St. Anthony of Padua (American National Catholic Church), Myungsung Korean Baptist Church, Centreville Spanish Seventh-Day Adventist Church, the Presbyterian Korean Church of Vision and Love, Grace Baptist Church, 12 + 12 Alcoholics Anonymous, Elim Kids Academy, Gamblers Anonymous, Grace and Glory Korean Baptist Church, and Ministerio Cristiano. As we are live streaming the Sunday services on the internet, please be aware that you are being recorded.

# Holy Eucharist: Rite II The Word of God

The Prelude

The Processional Hymn: 381, "Thy strong word did cleave the darkness" The Opening Acclamation The Collect for Purity The Gloria: S 280 The Collect of the Day:

Ton-y-Botel The Book of Common Prayer, p. 355 p. 355 Gloria in excelsis p. 215

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

The Children's Reading: The Rev. Deacon Steve Busch

### The First Lesson: Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness-- on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

The Psalm: 27:1, 5-13, said responsively by half-verse.

### The Second Lesson: 1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Gospel Hymn: 126, v. 1 - 3, "The people who in darkness walked"

### The Gospel: Matthew 4:12-23

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles— the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea— for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel Hymn: 126, v. 4 - 5, "The people who in darkness walked"

The Sermon: The Rev. Philene Ware Dunn

p. 617

Dundee

Dundee

After the sermon, a moment of silence is observed. Please remain seated.	
The Nicene Creed	p. 358
The Prayers of the People, form VI [kneel]	p. 392
The Confession of Sin & Absolution	p. 360
The Peace [stand]	
The Celebration of Holy Communion	
The Offertory: The Offertory Sentence [sit]	
The Doxology - Hymn: 380, verse 3, "Praise God, from whom all blessings flow"	
The Great Thanksgiving	
Eucharistic Prayer: C [ <i>stand</i> ]	p. 369
Sanctus: S125, "Holy, holy, holy, Lord"	
The Lord's Prayer	p. 364
The Breaking of the Bread	
The Fraction Anthem: S161, "Lamb of God"	Agnus Dei
The Invitation to Communion	
The Communion Hymn: 321, "My God, thy table now is spread"	Rockingham
The Post Communion Prayer of Thanksgiving	p. 365
The Announcements	
The Blessing	
The Recessional Hymn: 537, "Christ for the world we sing"	Moscow
The Dismissal	
The Postlude	

Celebrant Deacon Crucifer	The Rev. Philene Ware Dunn The Rev. Deacon Steve Busch Monti Zimmerman	We welcome the Rev. Philene Ware Dunn, who is serving as the celebrant. She and her husband live in Vienna. In addition to supply work, she provides an online ministry of bible study and other forums.
Lector Usher Alms Counters Altar Guild	Elise Crawford Tom Jones Katharine Lavery, Larry Pike Marcia Evans	St. John's has relaxed our masking policy, and masks are now optional. Stay for "Coffee Hour" after our service!

### Sunday School Volunteers Needed!

St. John's is very focused on ensuring that we attract young families to the church and one of the ways we hope to do that is by getting our Sunday School program started again! Currently we have a few young families who are interested in having their children attend class, so we just need a few volunteers to help teach. We have already purchased a curriculum, so we just need a few volunteers who can commit to teaching the little ones one Sunday per month. If you are interested, please see the Senior Warden, Dave Parker. At this meeting we will develop a schedule for the remainder of the school year and also share the new curriculum.

ST. JOHN'S EPISCOPAL CHURCH CLERGY AND STAFF: The Rev. Philene Ware Dunn, Celebrant The Rev. Deacon Steve Busch, stjohnscvdeacon1@gmail.com Mandy Hull, Organist & Choir Director, amandahull101@gmail.com Catherine Packard, Admin., SJECCentreville@aol.com David Thompson, Ministry Partners Admin., mpaStJohns13@gmail.com Kristen Tucker, Sexton |Gluay Zimmerman, Nursery Care VESTRY: Dave Parker, Senior Warden (2024)\* | Dick Griffith, Junior Warden, (2023)\* Bob Faithful (2024) | Tom Jones (2024) | Durinda Smith (2024) | Elise Crawford (2025) Susie Pike (2025)\* |Sandy Jones (2025) |Vestry Member & Register: Angela Hadfield Treasurer: Craig Staresinich\* |Trustees: Penny Parker, Eugene Milunec, Dick Griffith [\* denotes Executive Committee Members] Delegates to South Fairfax Region: Walt Cooner, Delegate; Monti Zimmerman, Alternate Delegate 5649 Mt. Gilead Rd., Centreville, VA 20120|703-803-7500 | SJECCentreville@aol.com www.stjohnscentreville.org