

ST. JOHN'S

EPISCOPAL CHURCH



The Second Sunday after Pentecost

June 19, 2022

9:30 AM

Welcome to Historic St. John's Episcopal Church. We are very glad you are celebrating with us today. Child care is available in the nursery (room 205) during the 9:30 AM service. The Adult Lectionary Class meets after the 9:30 AM service in the library as well as on Zoom.

All baptized Christians are welcome to receive Communion of bread and wine. If you are of another religious tradition or don't have a religious affiliation, we encourage you to come forward at the time of Communion to receive a blessing. Simply cross your arms across your chest while at the communion station.

If you don't have a church home, we hope you will consider making St. John's your spiritual home. Feel free to contact the Parish Office for more information: (703) 803-7500 or e-mail us at SJECCentreville@aol.com.

St. John's stands upon its original foundation first consecrated on July 14, 1850, and for 171 years has been an integral part of the Centreville Community. St. John's is rooted in the Anglican Tradition and remains a center for healing, hope and hospitality. We are pleased to share this historic church with our ministry partners: Wellspring United Church of Christ, St. Anthony of Padua (American National Catholic Church), Myungsung Korean Baptist Church, Centreville Spanish Seventh-Day Adventist Church, the Presbyterian Korean Church of Vision and Love, Grace Baptist Church, Nepali Pathshala of Virginia, 12 + 12 Alcoholics Anonymous, Elim Kids Academy, Gamblers Anonymous, Grace and Glory Korean Baptist Church, and Ministerio Cristiano. As we are live streaming the Sunday services on the internet, please be aware that you are being recorded.

Holy Eucharist: Rite II

The Word of God

The Prelude

The Processional Hymn: 372, "Praise to the living God!"

Leoni

The Opening Acclamation

The Book of Common Prayer, p. 355

The Collect for Purity

p. 355

The Gloria: S 280

Gloria in excelsis

The Collect of the Day:

p. 230

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: 1 Kings 19:1-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

The Psalms: 42 & 43, said responsively by half-verse

pp. 643, 644

The Second Lesson: Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Gospel Hymn: 296, vs 1 & 2, "We know that Christ is raised and dies no more"

Engelberg

The Gospel: Luke 8:26-39

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel Hymn: 296, vs 3 & 4, "We know that Christ is raised and dies no more"

Engelberg

The Sermon: The Rev. Deacon Steve Busch

After the sermon, a moment of silence is observed. Please remain seated.

The Nicene Creed

p.358

The Prayers of the People, form III [*kneel*]

p.387

The Confession of Sin & Absolution

p.360

The Peace [*stand*]

The Celebration of Holy Communion

The Offertory

The Offertory Sentence [*sit*]

The Doxology - Hymn: 380, verse 3, "Praise God, from whom all blessings flow"

The Great Thanksgiving

Eucharistic Prayer: B [*stand*]

p. 367

Sanctus: S125, "Holy, holy, holy, Lord"

The Lord's Prayer

p. 364

The Breaking of the Bread

The Fraction Anthem: S161, "Lamb of God"

Agnus Dei

The Invitation to Communion

p. 365

The Communion Hymn: 567, "Thine arm, O Lord, in days of old"

St. Matthew

The Post Communion Prayer of Thanksgiving

p. 365

The Announcements

The Blessing

The Recessional Hymn: 675, vs 1-4, "Take up your cross, the Savior said"

Bourbon

The Dismissal

The Postlude

*The altar flowers are given to the glory of God, and in gratitude for their
51st wedding anniversary, by Dave and Marcia Evans.*

We welcome the Rev. Philene Ware Dunn, who is serving as the celebrant through July 31. Philene and her husband live in Vienna. In addition to supply work, she provides an online ministry of bible study and other forums.

Celebrant	The Rev. Philene Ware Dunn
Intercessor	The Rev. Deacon Steve Busch
Crucifer	Monti Zimmerman
Lector	Jean Makurat
Usher	Tom Jones
Alms Counters	Marcia Evans, Penny Parker
Altar Guild	Marie McDermott

Education for Ministry at St. John's Centreville - EfM is a program of theological education and reflection that the School of Theology at the University of the South in Sewanee, TN has offered for the past 48 years via individual parishes! All that one needs is a desire to learn and grow in your faith. Initially, there is a good amount of reading involved each week. But as the course develops, that tapers off. The good news is that there are no tests! Indeed, you get out of the course what you put into it. The overarching themes by year are Old Testament (Year 1), New Testament (Year 2), Church History and Development (Year 3) and Personal Theology (Year 4). Although it takes four years to complete the curriculum and earn your certificate, each participant signs on for a year at a time. EfM has just graduated five St John's Centreville parishioners but has several others who joined this past fall who are entering their second year in September. It is common for the group to have participants with one or more years of experience among our team. Indeed, there is value to be gained from such multi-staged groupings. For the newer members, the veterans give them a glimpse of the course yet unseen; for the "old timers" it is often a great review of the journey already travelled. The ideal group size is a mentor-facilitator and 6-11 students who meet once a week for 36 weeks-- virtually and/or in person--on a day and time that is mutually agreeable and beneficial to all. With our "large" graduating class of 2022, St. John's is looking to interest at least two more inquisitive souls to join us this September. This year's tuition has been reduced to \$325 which includes the printed and e-book editions of the EfM Reading and Reflection Guide. Having said that, note that one need not be a St. John's parishioner or even an Episcopalian to participate. The discussions are thought provoking, the readings are excellent, and the fellowship has always been great! **We hope to reregister our group by early August** so that we can **resume the curriculum the first week in September 2022** and finish by the first week in June 2023. If you think you might be interested, please call Walt Cooner (703) 472-8097 or email wcooner@yahoo.com.

ST. JOHN'S EPISCOPAL CHURCH CLERGY AND STAFF:

The Rev. Philene Ware Dunn, Celebrant

The Rev. Deacon Steve Busch, stjohnscvdeacon1@gmail.com

Mandy Hull, Organist & Choir Director, amandahull101@gmail.com

Catherine Packard, Admin., SJECCentreville@aol.com

David Thompson, Ministry Partners Admin., mpaStJohns13@gmail.com

Kristen Tucker, Sexton | Gluay Zimmerman, Nursery Care

VESTRY: Dave Parker, Senior Warden (2024)* | Dick Griffith, Junior Warden, (2023)*

Bob Faithful (2024) | Tom Jones (2024) | Durinda Smith (2024) | Elise Crawford (2025)

Susie Pike (2025)* | Sandy Jones (2025) | Vestry Member & Register: Angela Hadfield

Treasurer: Craig Staresinich* | Trustees: Penny Parker, Eugene Milunec, Dick Griffith

[* denotes Executive Committee Members]

Delegates to South Fairfax Region: Walt Cooner, Delegate; Monti Zimmerman, Alternate Delegate
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