

ST. JOHN'S

EPISCOPAL CHURCH



The First Sunday after the Epiphany

The Baptism of Our Lord Jesus Christ

January 9, 2022

9:30 AM

Welcome to Historic St. John's Episcopal Church. We are very glad you are celebrating with us today. Child care is available in the nursery (room 205) during the 9:30 AM service. The Adult Lectionary Class meets after the 9:30 AM service in the library as well as on Zoom.

All baptized Christians are welcome to receive Communion of bread and wine. If you are of another religious tradition or don't have a religious affiliation, we encourage you to come forward at the time of Communion to receive a blessing. Simply cross your arms across your chest while at the communion station.

If you don't have a church home, we hope you will consider making St. John's your spiritual home. Feel free to contact the Parish Office for more information: (703) 803-7500 or e-mail us at SJECCentreville@aol.com.

St. John's stands upon its original foundation first consecrated on July 14, 1850, and for 171 years has been an integral part of the Centreville Community. St. John's is rooted in the Anglican Tradition and remains a center for healing, hope and hospitality. We are pleased to share this historic church with our ministry partners: Wellspring United Church of Christ, St. Anthony of Padua (American National Catholic Church), Myungsung Korean Baptist Church, Centreville Spanish Seventh-Day Adventist Church, the Presbyterian Korean Church of Vision and Love, Grace Baptist Church, Nepali Pathshala of Virginia, 12 + 12 Alcoholics Anonymous, Elim Kids Academy, Gamblers Anonymous, and Grace and Glory Korean Baptist Church.

Holy Eucharist: Rite II

The Word of God

The Prelude

The Processional Hymn: 116, "I come," the great Redeemer cries

This Endris Nyght

The Opening Acclamation

The Book of Common Prayer, p. 355

The Collect for Purity

p. 355

The Gloria: S-280

The Collect of the Day:

p. 215

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

The First Lesson: Isaiah 43:1-7

Thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth-- everyone who is called by my name, whom I created for my glory, whom I formed and made."

The Psalm: 29, said responsively by half-verse

p. 620

The Second Lesson: Acts 8:14-17

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

The Gospel Hymn: 76, vs 1 - 3, "On Jordan's bank, the baptist's cry"

Winchester New

The Gospel: Luke 3:15-17, 21-22

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I

baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals.

He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The Gospel Hymn: 76, vs 4-5, "On Jordan's bank, the baptist's cry" *Winchester New*

The Sermon: The Rev. Carol Hancock

After the sermon, a moment of silence is observed. Please remain seated.

The Nicene Creed [stand] p. 358

The Prayers of the People, form I [*kneel*] p. 383

The Confession of Sin & Absolution p. 360

The Peace [stand]

The Celebration of Holy Communion

The Offertory

The Offertory Sentence [sit]

The Doxology - Hymn: 380, verse 1, "From all that dwell below the skies"

The Great Thanksgiving

Eucharistic Prayer: C [*stand*] p. 369

Sanctus: S130, "Holy, holy, holy, Lord"

The Lord's Prayer p. 364

The Breaking of the Bread

The Fraction Anthem: S164, "Jesus, Lamb of God" *Agnus Dei*

The Invitation to Communion p. 365

The Communion Hymn: 339, "Deck thyself, my soul, with gladness" *Schmücke dich*

The Post Communion Prayer of Thanksgiving p. 365

The Blessing

The Announcements

The Recessional Hymn: 448, "O love, how deep, how broad, how high" *Deus tuorum militum*

The Dismissal

The Postlude