



ST. JOHN'S

EPISCOPAL CHURCH

The Ninth Sunday after Pentecost

Proper 12

July 26, 2026, 9:30 AM

Holy Eucharist: Rite II

Whoever you are, and wherever you are in your journey of faith, you are welcome here, just as you are, to experience God's love.

St. John's is a compassionate Christian community of healing, hope, and hospitality at the heart of Centreville's Historic District. First consecrated on July 14, 1854, St. John's was partially burned in the Civil War, rebuilt, expanded, and is now home to many faith communities. To learn more about us, talk to one of our clergy, chat up a neighbor, join us after worship, and visit us at stjohnscentreville.org.

Today's service follows the red Episcopal Book of Common Prayer (BCP). Responses are in bold. Music can be found in the blue hymnals in your pew or in the bulletin. Participate as the Spirit moves you!

Services are live-streamed, so please be aware that you are being recorded. Cell phone use—texting, pictures, video, social media—is encouraged, but please silence your devices and disable Wi-Fi during worship.

The Word of God

Prelude

Please take your seat as the music begins and prepare yourself quietly for worship.

Processional Hymn: H 388, "O worship the King, all glorious above!"

Hanover

Opening Acclamation

BCP, p. 355

Blessed be God: Father, Son, and Holy Spirit. **And blessed be his kingdom, now and forever. Amen.**

Collect for Purity

BCP, p. 355

Gloria: S 280, "Glory to God"

Gloria in excelsis

Collect of the Day

Proper 12, BCP, p. 231

The Lord be with you. **And also with you.**

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson: 1 Kings 3:5-12

At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great

people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?" It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

The Word of the Lord. **Thanks be to God.**

Response: Psalm 119:129-136, *Mirabilia*

BCP, p. 774

Your decrees are wonderful; * **therefore I obey them with all my heart.**

When your word goes forth it gives light; * **it gives understanding to the simple.**

I open my mouth and pant; * **I long for your commandments.**

Turn to me in mercy, * **as you always do to those who love your Name.**

Steady my footsteps in your word; * **let no iniquity have dominion over me.**

Rescue me from those who oppress me, * **and I will keep your commandments.**

Let your countenance shine upon your servant * **and teach me your statutes.**

My eyes shed streams of tears, * **because people do not keep your law.**

Second Lesson: Romans 8:26-39

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord. **Thanks be to God.**

Gospel Hymn: H 530, "Spread, O spread thou mighty word"

Gott sei Dank

Gospel: Matthew 13:31-33, 44-52

The Holy Gospel of our Lord Jesus Christ according to Matthew. **Glory to you, Lord Christ.**

Jesus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches." He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened." "The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. "Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. "Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and

throw them into the furnace of fire, where there will be weeping and gnashing of teeth. "Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

The Gospel of the Lord. **Praise to you, Lord Christ.**

Sermon

The Nicene Creed

BCP, p. 358

Prayers of the People

Prayers are adapted from Gail Ramshaw, ed., Intercessions for the Christian People (Collegeville, MN: Liturgical Press, 1990). If you'd like to add a loved one to the parish prayer list, please contact clergy or the parish office.

God of wisdom, **hear our prayer.**

Confession of Sin

BCP, p. 360

Absolution

BCP, p. 360

The Peace

BCP, p. 360

The peace of the Lord be always with you. **And also with you.**

The Holy Communion

The Offertory

At this time, the gifts of God in bread and wine and the gifts of the people are collected and brought forward in thanksgiving. Thanks to all who have pledged a portion of their time, talent, and treasure to God's mission here at St. John's.

As the Spirit moves you, please give generously by cash or check or use the QR code at right to donate online. Donations of food and other items for Western Fairfax Christian Ministries and the Katharine K. Hanley Family Shelter can be given to the usher or to the church office.



The Presentation of Alms & Oblations: H 380, vs. 3 "Praise God, from whom all blessings flow"

Old 100th

The Great Thanksgiving: Eucharistic Prayer B

BCP, p. 367

Sanctus: S 129, "Holy, holy, holy, Lord"

Prayer B (cont.)

BCP, p. 368

Therefore, according to his command, O Father:

We remember his death, We proclaim his resurrection, We await his coming in glory.

The Lord's Prayer

BCP, p. 364

The Breaking of the Bread

BCP, p. 364

Alleluia. Christ our Passover is sacrificed for us. **Therefore let us keep the feast. Alleluia.**

Fraction Anthem: S 161, "Lamb of God"

Agnus Dei

Communion

BCP, p. 365

All baptized Christians are welcome to receive Communion. The ushers will invite you forward to receive the blessings that come from God's altar. To receive the wafer, extend one hand over the other. If you wish to receive the wine, take a sip by guiding the offered chalice to your lips. Dipping the wafer into the wine yourself is not permitted. The bishop's customary requires the minister to do it for you. If you wish the minister to intinct, make a dipping motion or point to the minister when you approach. If you would like Communion brought to you, please let an usher know. If you would like to receive a blessing rather than Communion, please cross your arms over your chest as you approach.

The table belongs to the Lord and the invitation comes from God. There are many kinds of blessing that come from it. Please come forward to receive them.

Communion Hymn: LEVAS 213, "Children of the heav'nly Father"

Swedish Folk Melody



1. Chil - dren of the heav'n - ly Fa - ther Safe - ly in His bos - om gath - er;
2. God His own doth tend and nour - ish, In His ho - ly courts they flour - ish;
3. Nei - ther life nor death shall ev - er From the Lord His chil - dren sev - er;
4. Praise the Lord in joy - ful num - bers, Your pro - tect - or nev - er slum - bers;
5. Though He giv - eth or He tak - eth, God His chil - dren ne'er for - sak - eth;

1. Nest - ling bird nor star in heav - en, Such a ref - uge e'er was giv - en.
2. From all e - vil things He spares them, In His might - y arms He bears them.
3. Un - to them His grace He show - eth, And their sor - rows all He know - eth.
4. At the will of your de - fend - er Ev - ery per - son must sur - ren - der.
5. His the lov - ing pur - pose sole - ly To pre - serve them pure and ho - ly.

Post-Communion Prayer

BCP, p. 365

Announcements

Blessing

Recessional Hymn: H 615, "Thy kingdom come!"

St. Flavian

Dismissal

BCP, p. 366

Let us go forth into the world, rejoicing in the power of the Spirit. **Thanks be to God.**

Postlude

ST. JOHN'S EPISCOPAL CHURCH CLERGY AND STAFF

The Rev. Kevin Laskowski, Priest-in-Charge, Priest@StJohnsCentreville.com

Lisa Heller, Senior Warden, SeniorWarden@StJohnsCentreville.com

Lee Griffith, Junior Warden, JuniorWarden@StJohnsCentreville.com

Mandy Hull, Music Director, amandahull101@gmail.com

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Office Hours: Monday, Tuesday, and Thursday; 10:30 AM – 2:30 PM

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